about the book in the copy on the front and back covers. We are promised that here is: "Finally, the incredible truth behind the wave of death that shocked the nation". The Kagan-Summers truth is that it was all swamp-gas. On the back cover it is stated: "... the exciting true story of two courageous journalists who broke through the network of secrecy and deception to uncover the shocking truth behind the cattlemutilations mystery. And they leave us with one chilling question ... will human beings be the next victims?" Actually, the book ends with a cumbersome and boring sentence comparing the modern rancher with "a terrified Pleistocene man cowering in a hole in the ground during a thunderstorm". Hardly flattering. I imagine that the few copies of this book that are actually sold will end up in certain small out-buildings all over the American West where they will be systematically destroyed by the ranchers page-bypage.

POSTSCRIPT

In 1984, police departments throughout the United States were dealing with so-called "serial murderers" who travelled widely, killing and mutilating people. One man, Henry Lucas, confessed to slaughtering over 300 people... mostly young women. Others were apprehended after killing at least 25-30 people, usually in sex-related crimes. Most of these murderers claimed to belong to a Satanic cult of some sort. In June, 1984, a teenaged boy in Long Island, N.Y., a known devil-worshipper, killed another boy and gouged out his eye. Hundreds of unsolved murders throughout the country indicate that other serial murderers are still loose. Many of the bodies are discovered decapitated and the heads are never found.

THE ABDUCTION AT JARDIM ALVORADA: INVESTIGATION UNDER HYPNOTIC TIME-REGRESSION

Investigation, Text of Report, and English Translation by A. J. Gevaerd, Co-ordinator of CPDV (Centro Para Pesquisas de Discos Voadores, Brazilian Centre for Flying Saucer Research), Caixa Postal 2182, Campo Grande, State of Minas Geraes 79100, BRAZIL. Sr. Gevaerd is a Profesor (College Teacher) in Campo Grande.

© CPVD 1982 GENERAL DATA

Study of a UFO abduction involving sexual relations and dialogue with the crew of a UFO. Investigation made under hypnotic time-regression.

DATE: Friday, April 13, 1979 — Saturday, April

14, 1979.

TIME: 2330 hrs. April 13 — 0130 hrs. April 14. PLACE: JARDIM ALVORADA, a suburb of City of

Maringá, Southern Brazil (23 26 S. 52 02

W.).

WITNESSES:

Primary: Jocelino de Mattos (21 years old)* and

Roberto Carlos de Mattos (13 years old)

- his brother.

Secondary: Maria Rosa de Mattos — mother.

Antonio de Jesus de Mattos — another

brother.

Tertiary: Neuza de Mattos — sister.

Alvaro Loureiro — brother-in-law.

Occasional: Marilena de Mattos - wife.

(*) All other witnesses are mentioned in relation to

Jocelino de Mattos, the principal witness. The order of mentioning the witnesses refers to their involvement with the craft. An occasional witness is Jocelino's wife, who did not see the UFO, but she is one of the most important witnesses because of her contribution to this research, since she is always in contact with the main protagonist of the abduction — her husband.

Introduction

The Jardim Alvorada affair is an unusual case because of it strangeness. It occurred in 1979, a relatively poor year for UFOs in Brazil. This case will show us much more than we already know about UFO abductions. It is, in fact, one of the numerous cases involving *sexual contact*, and it has some resemblance to the case of Antônio Villas-Boas which also occurred in Brazil, about twenty years ago. But the Jardim Alvorada affair is far more interesting, and not only contains the episode of the sexual relations, but it also points up the interest of alien civilisations in our genetic reproduction.

An extraterrestrial, one of the crew, speaking to the main witness Jocelino, told him something that only a person very familiar with our planet and all its nations could know. The crew of the craft introduced themselves as a sort of 'team for research and study of Earth and of human civilisations' — something that they called 'UNITY AGRIPO'. We, the investigators of the case, do not know what this could be, but we do agree with the most recent discoveries and developments in the procedure of hypnotic time-regression (HR), and since almost 70% of the details of this case were extracted from Jocelino's mind and his brother's mind by means of HR, we accept the veracity of this case.

We would mention that the two brothers were induced to enter the craft by, it seems, a kind of hypnosis produced by the light from the craft and also the sounds from the craft.

CPDV has presented this case at about 30 UFO symposia in Brazil from 1981 up to the present date.

The Narrative of Jocelino's Conscious Recollections

Jocelino de Mattos and his brother Roberto Carlos de Mattos were 21 and 13 years old respectively at the time of the occurrence on April 13, 1979. They were returning home at the time from the house of a sister who was herself not involved with the UFO. They had gone to her house to watch TV there. In Brazil that day, Friday, April 13, is regarded as a religious date, and they had gone there to watch a Catholic ceremony that was to be shown on the TV. However, it was announced that it would not start until very late, so they had decided to return home. In addition, Friday the 13th is regarded, all over the world, as a 'superstitious day'. (This of course had nothing whatever to do with the case, but it was used by the local press to make fun of the affair. Such treatment by the press was in part responsible for the witnesses' fear of ridicule, and their fear of UFO investigators.)

Their humble dwelling lies beside the Maringá—Astorga road, in the suburb of Jardim Alvorada, a part of the town that is generally quite thickly populated — though not in this particular area involved. And as they walked along, the brothers began to feel that they were being followed by a

strange star.

The first to notice the presence of the strange bright star was Roberto, the younger one, who called his brother's attention to the object. It looked spherical, a bright yellow to white star, moving variously in a trajectory above them. It was not moving at any great speed, and was silent, making no sound. The night was a little bit cold, and the TV was showing the Catholic ceremony and consequently, that day being a day with religious and superstitious connotations, there was almost nobody out on the streets, and they were the only witnesses to the UFO at that particular moment. Had the case simply been an ordinary night-time sighting, it is probable that the two brothers would have remained the only witnesses. But as the UFO was landing, some minutes later, it greatly increased its brilliance and brightness and other people had their attention drawn to it and corroborative reports of the same case, at exactly the same date and hour, were later collected. Two people who were coming home from a party happened to have a Nikkon camera with them and, seeing the UFO, took a series of three photos of it, at 400 ASA with normal exposure. (The pictures show a bright spherical object crossing the sky inside some clouds, and in front of the Moon.)

A security guard and his son also saw the same object while they were at a secondary school near by. Their report is curious, because they record having seen the same UFO twice: once, at about 2345 hrs. (probably as it was landing) and then again at about 0115 hrs. (probably when the craft was returning our witness Jocelino) they saw it disappearing into the dark sky. A local pastor, well known and respected in Maringá City, also saw the UFO when coming out from his church. There are also other reports, all of them similar.

The home of the boys' sister was situated about 800-1,000 metres from where they and their mother live. (They have no father.)

They first caught sight of the UFO when they were about 300 m. from the sister's house — almost half-way. At that precise point they should have turned towards their right to go to their own home. At that corner there is a kind of ravine, with long grass about a metre high, and to reach their house they would have to go down along this ravine.

At that precise moment they began to hear a strange sound and, as they themselves describe it, felt themselves as it were being hypnotized by something. Their entire nervous and circulatory systems appear to have been out of control, and their legs had suddenly grown weak.

These sensations continued until, a few minutes later, they both fell down just below a massive tree — the only tree in the area. This tree was standing in the middle of a piece of ploughed land beside the road.

As the feeling of 'being followed' had grown upon them, they felt not only as it were 'hypnotized' but also had the feeling of being 'emotionally' drained. All their organic functions seemed strange. This is a general part of the pattern that in many UFO cases (not necessarily abductions) the witness feels that his body is behaving differently from the normal.

In almost all the cases studied, the witnesses have started with a sensation of loss of weight and lack of control of the circulatory and nervous systems. In some cases, as in this affair at Jardim Alvorada, the witnesses feel as though they have been doped, almost as though they have been hypnotized. We have concluded that this 'doping' or 'hypnosis' was produced by the bright light from the UFO and possibly also by the faint sound emitted by it. It is therefore not beyond the bounds of speculation to conclude that some extraterrestrial or alien entity, inside or driving the craft, is responsible for this 'hypnosis'. It is also probable that, in addition to the effect of the light and the sound, there were maybe also other factors employed by the entities in producing the 'hypnosis', as we feel that the witnesses would already have been under study by them, so that we can only conclude that the abduction was a positive and planned happening.

The Narrative

In Jocelino's own words, we now report his narrative as given to us by him (conscious) during our interview with him on December 12, 1980.

"I was going home with my brother Roberto on the night of April 13, 1979, at about 2330 hrs., having come from our sister's house, where we had gone to see the TV programme of the Catholic midnight ceremony. As we were going along the road, my brother drew my attention to a strange star, which astonished him. He kept looking at the star, and I told him it was only a star and that he didn't need to be afraid of it.

But as we continued on walking along the road the star looked as though it was following us, and this astonished me too. Then I asked Roberto what he thought it could be, and of course he didn't know. He just went on saying that it was a star!

When we reached the corner where we have to turn right to go to our home, we felt a strange sensation. It seemed as if we were hypnotized. My blood started to run wildly in my veins, and I began to get nervous — more than normal. I'm not a person that is easily frightened!

So, as were were turning the corner, we felt hypnotized. I don't know why, but we then began to walk — instead of towards our home — towards the tree in the middle of the nearby field. I didn't want to go in that direction, but something obliged me and my brother to go that way. And it

was difficult to walk over that field, because it had been ploughed and was already prepared for planting. So we walked with great difficulty, and when we were immediately below the tree (it was a very big one) we both fell down to the ground. The strange object, a star, as I thought, was by then about 10 or 15 metres from us, and about two or three metres from the ground. It was floating silently, and that's all I can remember, except that I heard a kind of voice that said (among other things that I don't remember, or didn't understand — things like dialogue or similar) — I heard a voice that said something like "The job is not ended; we will come back or we will intervene".

I don't know how I heard that voice, but I remember it as in a dream, a strange dream. My head felt strange, and I couldn't think of anything. I think I was dreaming, but I don't know...

Some time later we woke up with difficulty, and the star was not there. I said something to my brother, and as neither one of us could walk by himself, I first helped Roberto to wake up, and then he helped me too. We held each other up, and so we walked together towards our house. I think we took a long time to get there, it seemed so far, it seemed we would never reach it. It was very very difficult, and we were covered with mud from the field.

Also, I was feeling a strange and sudden hunger. It was very strange, I had never felt like that before.

We still could not stand properly, our legs were so weak. We were also trembling and astonished. In our heads we could hear a strange sound "echoing", as if we had been inside something that produced a great deal of sound. Something told me that we had been in some strange situation, but that I would be better soon.

Some minutes later, we reached our home, and as we were just about to open the door, something happened, and our legs became even weaker. We suddenly both fell down, breaking the door in our attempts to open it. My mother and brothers were at home already, waiting for us. They knew we had gone to our sister's place and that we would be back late. But we were in fact so late that they, obviously, had become nervous and worried. Hearing the noise when we broke the door in, they ran towards us and helped us to our feet. Standing there, we explained to them what had happened. At first they would not believe it, but later they went outside with me and I pointed out the object, the star, to them, which was still there. They could then see with their own eyes what we had seen. So they could not doubt our story.

As we were standing there looking up at the star hovering silently above the big tree, about 300-350 metres from us, I started telling my fam-

ily what had happened to us. Maybe, I felt, they wouldn't believe me, but at least we would have a chance if we explained everything and they could also see the star for themselves.

As I started to tell my family, it looked as though the object was 'observing us'. Then, suddenly, my brother and I felt a shock, an impact caused by a kind of ray that came from the craft. That ray was so strong that it hurled us both to the ground. My mother, sister and other brother were, however, not touched. They suffered no effects from that strange 'ray'.

I don't know exactly what happened while we lay there on the ground, faces downwards, but it seems as if we had been electrified, as if the shock had been an electric shock. My family, especially my mother, all told me later that, when they touched either of us, if felt as though we were electrified, or something like that.

It is also curious that we didn't feel the sensation of electricity. We didn't feel electrified in any way, but we couldn't move even a finger. We seemed like stone, without any movement. My mother also told me later that, when she tried to help us stand up, or tried to touch us, she felt that it was impossible to move us; we were frozen, but "not cold". Before that electric discharge, that ray, hit us, we had been standing, though with some difficulty, on our own legs. And then suddenly we saw the ray — it was like we used to see at the cinema, a definite straight-line ray, white and very bright. We don't understand why the ray didn't affect any of the rest of the family also, besides me and my brother.

About ten minutes or so later, at the most, we were again able to stand up, and were talking to the family. We had not been able to stand up until the star had gone.

A strange light could be seen around our bodies. My family could see it, but it faded as rapidly as the star departed. It was also strange that the star was pulsating and this light around our bodies was also pulsating simultaneously with the star as it was moving away. And when it had gone, there was no longer any light around our bodies, so then we were able to stand up, and go into the house. My mother prepared a simple meal for us, and we ate hungrily. I had never felt so hungry as that before.

Then a sister of ours who lives with my brother-in-law in a house close by, went to the Police and told them, and a police-car went to the place where we had fallen down under the tree. I don't know what, if anything, they found. And that is all I can say. If I remember more, then I'll telephone you."

Some Considerations and Observations

It is important to emphasise that Jocelino de Mattos is a simple man who expresses himself in a simple way, so we have tried to translate it as closely as we could.

What we had intended at first was to give only a part of Jocelino's narrative, namely this first part taken from him *consciously* in a simple interview. Neither Jocelino nor his brother had at first paid much attention to the importance of this experience of theirs and, of course, at the first interview we had with them, it is natural that they would not remember all the details of what had occurred more than a year before.

But we continued to interview Jocelino and Roberto, and the whole family, and, long before we started the hypnosis, a friendship had been struck up between our investigative team and them. They had confidence in our investigation, and, consequently, trust in us.

And, as our interviews continued, it was very interesting to see how gradually we were coming to know more and more of the details. But we must emphasise that, throughout, Jocelino and his brother never changed their story. They kept telling us almost precisely the same story, except for the details which they would gradually be remembering and which had been missed at the previous interviews.

In this Report, as space is limited, we are not going to give the full verbatim account, which is very lengthy. We will only mention details if they are very important and necessary, in these additional observations which follow.

In the subsequent interviews with us (taperecorded) Jocelino tells us how he first saw the 'star', and how it was when they both fell down under the big tree. It is interesting to note that, if the craft or 'star' was about 10-15 metres from them, then they could, of course, clearly see details of it and ought to have been able to give us a description while conscious. But that did not happen. Neither Jocelino nor his brother (less involved in the case) could give us any description either of the time when they were walking towards the tree (when they were probably quite conscious) or when they were not conscious, or when they were semi-conscious.

So we think it is a fact that they were already hypnotized when they first started to see the UFO, in which case, they were already not conscious when walking towards the tree, the site of the abduction. And, if they were unconscious at this time, then it would not be recalled consciously, but only subconsciously. The two affirmatives are correct: they did not remember the occasion consciously. And

they only remembered it and gave the details of it under hypnosis by us.

Once they were hypnotized, it was not difficult to obtain a full description of the craft, and this will appear in the hypnotic-regression part of our Report.

We have no doubt that the original hypnosis — or whatever it was — that was utilized by the entities had facilitated the abduction of the brothers. It was also proved, during the hypnotic time-regression, that they heard some words or sentences which had been spoken not when they were lying under the tree but — as in a dream — when inside the craft.

Another interesting part of the narrative of Jocelino relates to the moment when they were both hit by what could be a kind of ray (a phenomenon known as 'solid light', or, better still, 'limited light', among Brazilian ufologists). This ray, as we concluded, was really very powerful indeed and capable of knocking them to the ground. Also, it was 'electrical', something unknown to them, and that they could not feel — all they knew was that they could not move.

Another curious and notable thing is that their family were actually able to feel that they were 'electrified', and got a shock from it when touching them.

It is highly probable that up to the moment when they were struck by this ray, the brothers did indeed still remember exactly everything that had happened to them, and that the purpose of the ray was therefore to terminate the abduction phase and cause them to forget what had happened.

In our sessions of HR we tried to find out whether the brothers could remember what they had been thinking at the time when they were coming back home after the presumed abduction, but this proved impossible, because both were unable to speak. We think this was probably due to their extremely nervous state at the moment, which made it impossible for their minds to work properly.

What they remembered and attributed to dre. ning as they lay under the big tree was in reality very far from dreaming. They were able to recall some of the things that occurred inside the craft, as we shall shortly see. But we have reason to believe that they were already hypnotized as soon as they first saw the UFO, or 'star', and were then induced to go over in the direction of the big tree where they and the craft would not be observed.

All this took about 15 minutes, so it would have been about midnight when they were caused to fall down, and some seconds would have passed while they were unconscious. The whole episode occurred — as we shall show — between midnight and about 0130 on April 14, as was verified in our HR.

After it was all over, they were only able to stand with difficulty, the one helping the other, and they walked home in a state very near consciousness but not full consciousness. Between the big tree and their house they remembered some of what had occurred, and what they now were remembering was known to, or heard by, the aliens, who were still watching them, and who did not want the information to be transmitted to others. So, when the brothers reached the house and, a few moments later, started talking about what had happened to them, they were instantly 'reprimanded' by the aliens with the 'electrical discharge', so as to make them forget. But on the other hand other explanations can also be derived from a study of the hypnotic narrative. It is important to mention that, throughout, whether conscious or unconsciously (i.e. under HR) both Jocelino and Roberto have always talked of the UFO as 'a star'. It is important too to bear in mind that their educational level is very low.

In our investigations, whether with HR or not, we have tried to get the witnesses to compare things seen in the UFO, or the UFO itself, with things that they are used to seeing in their everyday life. As Jocelino de Mattos has worked for a long time building houses, and particularly in electrical work (he is an electrician or 'linesman') he is quite used to domestic equipment and can compare these things with things seen inside the UFO.

line of work, and is also used to the same things. A more detailed account of this aspect will follow. There are many other observations which we might make and considerations that we might evaluate in connection with the narrative given by Jocelino, but we regard these which we have just mentioned as the most essential for an under-

Roberto is only an apprentice, but in the same

standing of this case.

The Hypnotic Time-Regression Procedure

Right from the moment that we had started to interview the two brothers and their family, we began to suspect that they had spent some period of time which they could not remember. As is seen in their own story as just given, the missing period began when they both fell down under the big tree, and it ended when they could stand up again and return home. This 'missing time' was not less than an hour, and not more than two hours, so it provided the motive for our subsequent hypnosis sessions. As the brothers and the family did not contradict our view that their lack of knowledge of that missing period must be due to interference by the 'star' or by some alien beings, they themselves began to be curious as to what might have happened. And we tried to incite their curiosity, but

without making any statements ourselves or putting any ideas into their heads prior to the HR. We took great care about this, as we did not want their imaginations or any wrong or fanciful and nonsensical ideas of what might have happened to interfere with the HR. We simply explained to the family, and especially to the two brothers, the possibility that they might have had a closer involvement with the UFO than they thought, and that they were not remembering it. We also explained to them what HR is, and its uses in UFO investigations as well as in other fields.

It was very easy to obtain their consent to helping with our investigation. As soon as Jocelino and his wife (who was always present at the interviews) began to give fuller considerations to the importance of the case and began to forget about the problems created for them by the local press, they agreed to the Hypnotic Regression, it being understood that the family would be present at all the sessions.

We agreed about the family being present, as this would give them all more trust in the objectives of our research.

Almost everything augured well for our investigation, and we were very confident in the correctness of our suspicion that they had been involved with a UFO. So it was a very interesting and exciting moment for our Group when the family agreed to the HR. Our Group, at that time called The Unidentified Flying Objects Theoretical Studies and Researches Organization (OPETOVNI in Portuguese) had some 30 to 40 members, and was fully active, working in all fields relating to UFOs and treating the subject scientifically and methodically.

The hypnotist who assists our Group is Dr Oswaldo Alves, who is an M.D. living in a city near Maringá. He was accustomed to working in several aspects of hypnosis, including time-regression. He knew all the details of the present case, and was present in almost all of our interviews (about ten) with the brothers and the family, assisting us with his trained medical skills and advice. The hypnosis sessions were held in his house, and even during the first session he felt that he had obtained success. He proved to be completely right, and this applied to the subsequent sessions too.

Our first hypnosis session was held in January 1981, and the others followed on Fridays, at weekly intervals. All the sessions were taperecorded, and after translation they now form part of a book (not yet published) to be called *The Jardim Alvorada Affair* — *The Cosmic Connection*, by A. J. Gevaerd.

Because of problems encountered with the translation of the HR narrative of Jocelino, especially

with regard to time and language, we are including in this Report a fully detailed narrative in Portuguese, obtained in the second hypnosis session.

The results of the first hypnosis session are very much less detailed and will be in English, in order to give you an estimate of what happened inside the craft.

The first session was merely an 'introduction' to our subsequent investigation under HR, but its results were very good. We give it below, in Jocelino's own words.

NOTE

In the first session, the investigation directed Jocelino to search his mind and produce the missing details. The investigators assisted him with this, without interfering or suggesting answers, but just letting him speak for himself.

In the second and following sessions, the investigation had to be carried through to its completion and the investigator studied in detail all the questions and answers, the latter all being set down in Jocelino's own words.

Consequently the second session, given here in Portuguese, is about 20 times as long as the first one given in English.

The First Session of Time-Regression

The first session of hypnotic time-regression took place in January 1981.

PRESENT WERE: The hypnotist, Dr Oswaldo Alves, M.D.

The Investigator, Sr. A. J. Gevaerd

Investigator's Assistants: Sr. A. J. Junquerira, Sr. M. Hanke

Sr. Jocelino de Mattos and Mattos Family

Abbreviations:

OA — Dr Oswaldo Alves, hypnotist.

JM — Sr. Jocelino de Mattos, eyewitness.

OA — Jocelino, do you recall that Friday, that Saint's Day Friday of 1979?

JM — Yes.

OA — Where are you on this Saint's Day Friday of 1979, about 8 p.m.? (*the hypnotist suggested that JM review the year of 1979, before asking him about the exact day).

JM — I'm going to my sister's house.

OA — Do you remember what day of the month that was?

JM — I think it is 16th; isn't it?

OA — I'm not sure, but it doesn't matter. You are going to the house of your sister, aren't you?

JM - Yes.

OA — Didn't you go to Mass?

JM — No, I went to see the Mass on the TV (at midnight).

OA — Where does your sister live?

JM — She lives on Dona Leonor Held Street.

OA — Are you alone?

JM - Yes, alone.

OA — At this present moment, are you watching TV? Did you arrive there?

JM — Yes.

OA — What's the programme you are watching?

JM — I'm not watching programmes now. I'm talking to some friends, parents of my brother-in-law that live at the back of the house.

OA — Oh yes, and the Mass will be what time?

JM — Midnight.

OA — Well, you're still at your sister's house? Until what time did you stay there?

JM — Until 11 p.m.; approximately 11 p.m., and then we came home.

OA - With whom?

JM — I and my brother, Roberto Carlos; my youngest brother.

OA — And Roberto Carlos was also there?

JM — Yes.

OA — Well, let's start from this moment, 11 p.m. You are in the house of your sister.

JM — Yes.

OA — You are leaving there now.

JM — Yes.

OA — Who else walked with you?

JM — Only the two of us.

OA — Nobody else?

JM — Nobody.

OA — It's about 11:05 (23:05). Where are you now?

JM — Walking down . . . let me remember . . .OA — Follow the street and describe your trip.

JM — At that moment, we are walking down the street, just some metres behind my sister's house, because it is more illuminated there and easier to walk. We continued walking down that street until we reached Dona Leonor Held Street.

> From that point, we go into another street to the end and in front of that is another.

> We are following the street, the street that takes us to Ariovaldo Moreno High School. At this moment my young brother became nervous. Some metres ahead he said to me: "Look up there." Then I saw a 'star'. I saw it and I began to feel bad. I started to feel bad; sick.

I wasn't afraid because I have never been afraid in my life. Then we walked further and the 'star' continued following us, in a straight line in the sky; parallel.

When we got to the end of the street we came to a corner, and we would have turned that corner to go home, and at that moment we started turning right, round the corner. Something started pulling us, attracting us to the 'star'. (In all Jocelino's narrative, he called the UFO a star). "Then we fought against that sensation of attraction.

We fought. Then I found I couldn't, and suddenly we started to walk, and walk.... It seemed as if we were walking very slowly, and then were walking very fast.

My heartbeat started to accelerate — rapidly. I felt my body chilling, something bad; it was the same with my legs, in all my body — a bad sensation.

We continued walking. It seemed that it was impossible for us to think of anything else. The only objective was to reach the 'star', the place where the 'star' was. We fought. We fought against going in that direction. When we arrived there we fell down to the ground. We stayed in that position, facing downwards, for about 2 minutes, and after this time somebody came and caught us (but only Jocelino entered the craft; he thought that he was with his brother) and took us up to a height. We were taken 'floating' to that height. Somebody took us to the 'star', a 'big star'. I saw that, and I don't know exactly how I felt myself. I don't know if I was afraid or not, or if I was surprised, astonished, to see that. Perhaps I was astonished to see something so incredible in front of me.

Then a door opened, at the side, and I went in. Then there were two men in the doorway. One of them came in front of me and looked at me very attentively. He took up an object which I didn't recognise, touched the object to my arm; my left arm, and gesticulated to me asking me to get inside. From that point, we walked on a little bit and we arrived in another room, "full of computers", and there was a kind of "command display on a table" and it had some "different lights" that I did not recognise and I cannot explain. (It is interesting to note the fact that Jocelino wasn't used to sophisticated technology, and that he tried to give us an idea of what he thought it was he saw inside the 'command room').

Then, after that they took me from there to another room. It was "full of motors". These kind of motors were things that I had never seen. It seemed that they were not hot and there was no noise. The 'motors' were conic or something like that. Then they took me to a room where there were some photographs

similar to those of Earth. I could see that the photographs were fixed on the wall in a kind of video-tape; a TV screen, or something like it. Those photographs did not move; they were static. I could not distinguish it very well.

Then we arrived in another room. This room was full of equipment like hospital equipment. It was a 'medical room'. They asked me to lie down and as I did so, they examined me. Then, after this examination, they collected sperm — semen — in a small amount — and then they made me sit down on a kind of table. They put some instruments in my head and they spoke among themselves in a language that I did not understand. I don't know what language that was. It was impossible to understand.

Then ... he stopped speaking for some minutes, and the hypnotist tried to make him less disturbed, and then he was able to con-

tinue talking:-

OA — O.K. You are seeing everything, so describe to us all that you are seeing, with no constraint, no problems. O.K.?

IM — Yes, sir, but it scares me so much.

Then, I sat down in that 'medical room'. After some minutes, a woman arrived in the room. She touched me. She caressed me and it excited me; then we started to make love.

After (the relations) she stopped and told me: "Perhaps the seed will come alive". (Perhaps the relations were successful.) I did not under-

stand anything.

After it, she went out of the room and through another door. They then spoke between themselves, some words that I didn't understand, and they told me 'in thought' (telepathy) that — what I could understand — they were for peace and that their objective was to study, to understand, the Earth.

They spoke to me (telepathically) about life, the conflicts and the wars and I really thought they were for peace; that they were peaceful people,

friends.

Then they told me (telepathically): "We think it's time to leave you". They took me by my arm and we went back the same way we had walked to get to that place, until we arrived at the door. I jumped to the ground together with them, and they went 'floating' ahead to where they could catch me. I felt myself paralysed; totally unable to move.

They made me lie down — they laid me — on the ground, exactly the way I was before they caught me, Then I came to my senses.

COMMENTS BY INVESTIGATOR

As the foregoing 'unconscious narrative' shows, Jocelino was frightened by the episode which he had just re-lived. It is difficult to keep one's self-control when one is faced with such extraordinary things as

Flying Saucers.

And, of course, it is all the more difficult for a very simple man, like Jocelino, who has never seen or known anything like that before. We members of CPDV concluded, in our investigation of this case, that everything reported in the affair really is true and that Jocelino and Roberto were indeed involved in an extraterrestrial abduction. The HR procedure showed us also the other side of the reality, the effects produced on Jocelino and Roberto by some sort of hypnosis operated by the brightness and the sound of the UFO and possibly also by the action of the entities themselves. We have no doubt therefore that, at the present time the two brothers are still being observed by entities, which sometimes prevent Jocelino from saying what he wants to say.

For a long time now, Jocelino and Roberto have lived with a sense of shame about the affair, vis-à-vis their family and their friends. They live silently now, talk little, and don't participate in the life of the community. They continue to work regularly, since the press no longer interferes with questions about what

they saw.

When we first talked to them (it was almost a year after the event when we started the HR), we felt they were both still quite disturbed — especially Jocelino — and seeking help from somewhere to explain what

it was that had happened to them.

Gradually we became good friends with them, and this friendship, based on trust, was established between the family and all the members of our Group. (Later, however, this good relationship would disappear, because of certain individuals who were not satisfied with our Group's research work, and preferred to conduct the investigation for themselves. In this they displayed their own ignorance and lack of knowledge of this case, because Jocelino himself was not a bit pleased with this decision on the part of those who wanted to prejudice our study.)

An important point to note is that Jocelino proved to be easy to hypnotize. And another important point is that he willingly accepted our conditions, namely that the information recovered from him under hypnosis should all be withheld from him until all the hypnosis sessions were over, so that he would not consciously know what the picture was until the end.

In our hypnotic investigations, there was only one moment when Jocelino showed signs of being disturbed. This was when he showed alarm when describing his sexual relations with the woman while in the 'medical room' of the craft. There were two particular reasons for this alarm: firstly, he knew that his wife was present in the room and listening to the HR. He himself had of course wanted his wife and family to be there at the time of the HR in order to make him feel confident and unconcerned about the procedure. And we had agreed with him on this. for we realized it would make it all much easier if he had more trust in the investigation and in us. In fact, we do not think the HR would have been successful had he not had his family present. But, as he was telling the story and came to the sexual involvement, it was inevitable that he should become nervous with his wife in the room. (She understood the situation very well indeed, and made no problems.)

The second factor that caused him to be disturbed was of course the sheer strangeness of these moments that he was re-living.

The Collection of Semen

One of the most difficult passages in the whole story for him was the collection of sperm (semen). This took place while he was being examined by the entities in the 'medical room', prior to the sexual relations with the woman. Using a tube, similar to a rubber tube, the entities proceeded to take from him a small amount of sperm. They did this by introducing his penis into the tube and extracting the sperm with a special machine. He felt almost nothing, apart from fear. After they had got the sperm into the tube, they

put it into a special plastic package very similar to our cellophane, he said.

Let us now examine this question of the semen, and why they took the sample prior to his having the sexual contact. It is obvious that the entities were looking for a human specimen who would prove ideal for their 'extraterrestrial genetic experiments', and, as between Jocelino (21 years old at the time) and Roberto (13 years old at the time) clearly they found Jocelino better for their purpose. It is not difficult to conclude that the sample of semen had been taken beforehand in order to examine it and see whether it was good or not, and whether he was suitable for the proposed sexual contact. The entities had 'analyzed him' simply in order to make sure that he was 'a good specimen', and that his seed could 'come alive' and fertilize a possible ET female, and that, from this involvement, a child (half-human, half-ET) could be born.

Conclusion

This present Report, our No. 02/82, is only a summarized account of the Jardim Alvorada affair. If this translation does not satisfy, we can supply a copy of the Portuguese-language version* of the case. We ask that the source and the name of the author be given in all possible publications.

Co-ordinator, CPDV

*FSR has a copy of this full Portuguese text (33 foolscap pages).

THE CASE OF DIONISIO LLANCA IN ARGENTINA

To our very great surprise we have just received our first piece of mail from Argentina since the recent War (apart from one or two minor items that came to us via Brazil). This piece of mail is the Argentine UFO journal UFO Press, No.19, Year VI (January-March 1984), and in it we are berated because, so they now tell us, the case of Dioniso Llanca is fraudulent! As readers will recall, our former Editor Charles Bowen had used my lengthy translations of the Argentine press reports on this case as his lead-story in FSR 26/4 (1980), and presumably he did this because he thought the story bore the ring of truth.

They now want to know why we have not printed their negative findings. The simple and brief answer to their complaint is that we have not received them!

Nothing has reached me from Argentina since Charles Bowen was suddenly incapacitated by illness and I was obliged to assume this unwelcome additional burden. And there was certainly nothing whatsoever about this case in the box of "material in hand" that was passed on to me by Mr Bowen.

Readers must know by now that we are not particularly starry-eyed about the UFOs or their occupants. We therefore hold no particular brief for or against Dionisio Llanca or any other abductee. No doubt our former Editor chose to run the story because he thought that — with such a whole lot of doctors and psychiatrists involved in testing and examining Dionisio Llanca in the hospital — the case looked very genuine indeed!

Now, it seems, the man is found a fraud. And all those doctors and psychiatrists are shown to be fools. (My own impression at the time, as I recall it, when I translated the documents ten years ago, was the Dionisio was "not at all bright", with a very low intellectual and educational level. It is therefore amazing that this young fellow who allegedly had no interests in life beyond his local football team and his current girl-friend, should have turned out to be such a skilful and imaginative liar,